



## Race Around the Island 2013

Sanctioned by USACK



### Race Packet

Columbia River Outrigger Canoe Club (CROCC) is proud to present the 18th Annual Race Around the Island (RATI) part of the 2013 PNW-ORCA Summer Race Season. We hope you will join us at Chinook Landing Marine Park in Fairview Oregon on June 1, 2013.

Chinook Landing is a 67 acre marine park with a six-lane public boat ramp, picnic areas with a large parking lot, flush restrooms, a seasonal river patrol station and connections to Portland's 40 mile loop trail. The site also includes interpretive signage, mainly about the nearby wetlands. Lewis and Clark likely stopped near the site.

A continental breakfast, coffee, and water will be provided to our participants. We will also be selling a BBQ lunch.

At the end of the day, there will be a Raffle and Awards presentation.

### Events:

The Long course is a 8-10 mile paddle around Island, and is open to all divisions. The short course is a 4-6 mile loop also open to all divisions.

\*\*All course lengths are subject to change due to conditions.

Open to Mixed, Women, and Men with Novice, Open, Masters, Senior Masters, and Kupuna Divisions.

Pre-registration opens immediately and closes on May 25, 2013. Early entries will receive 2 raffle extra tickets per paddler. Make checks payable to "CROCC".

Please e-mail completed forms to [crocc.events@comcast.net](mailto:crocc.events@comcast.net) or snail mail to:

Cris Trimble  
CROCC RATI Registration  
6810 NE 53rd Ave.  
Vancouver, WA 98661

Participating clubs who choose NOT to pre-register are encouraged to contact CROCC at [crocc.events@comcast.net](mailto:crocc.events@comcast.net) to let us know how many canoes you plan on entering into the race.

Safety boats will be on the course to offer assistance, but are not responsible for paddlers or equipment. PNW-ORCA Race rules apply [www.pnworca.org/racing/official-rules/](http://www.pnworca.org/racing/official-rules/). Please have an extra paddle, whistle, and 6 PFD's accessible on all OC-6's. Skirt covers may also be required at the race director's discretion if conditions prevail. You will be required to sign a USACK Waiver. All participants are required to be members of USACK. Those who are not members may purchase USACK Event Coverage for \$10.00 in addition to their race fee.

### **Race Entry Fees:**

Adult paddler           \$25.00 (includes Event tee-shirt)

### **Schedule:**

8:00 - 10:00 - Open registration

9:30 - 9:55 - Steersperson meeting

10:00 - Women's and Mixed long and short course

15 minutes after the completion of the previous race - Men's long and short course

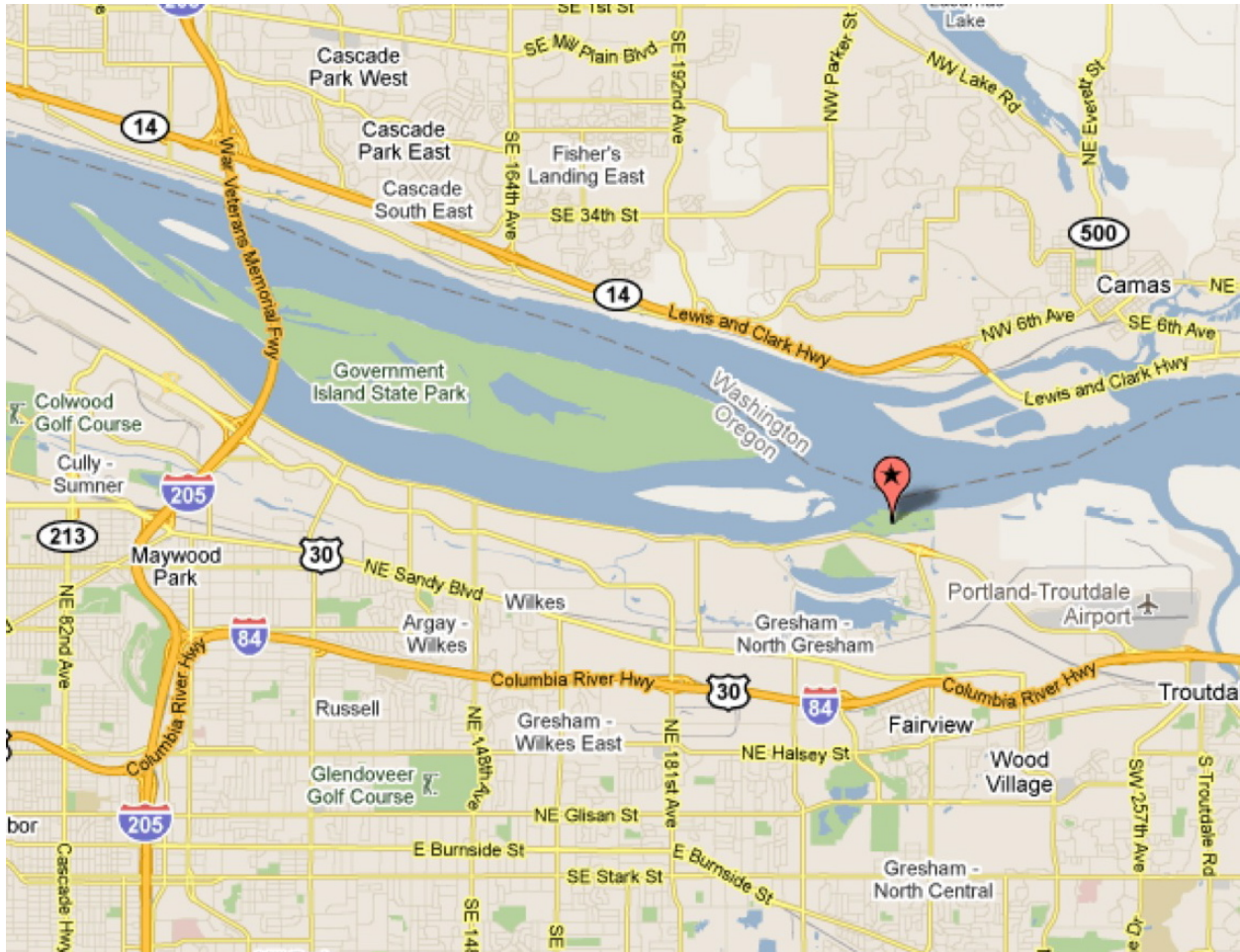
Awards ceremony and raffle to follow the completion of the Men's long course

### **Helpful Information:**

- All participants and equipment must comply with PNW-ORCA rules [www.pnworca.org/racing/official-rules/](http://www.pnworca.org/racing/official-rules/).
- The race director reserves the right to combine or eliminate categories that do not have enough competitors.
- The Columbia River is a popular recreational boating area and motor boat traffic may be heavy at times. There is also commercial shipping traffic that has the right of way. There are wing dams off shore and strong currents.
- The race director reserves the right to change the course due to conditions (e.g. weather, boating traffic, water conditions) that may pose a threat to participants.

**Directions:**

Take Exit 14 off I-84 and head North. The boat ramp is at the end of NE 223<sup>rd</sup> Ave.



**Parking:**

Fees are \$5.00 per day Visa or MasterCard only, **No Cash**. Overnight parking requires a 2-day pass. There are 74 parking spaces plus 300 slots for trailers.

**Housing:**

CROCC members are offering home stays for out-of-area paddlers on a first come first serve basis. We are able to accommodate around 30 people. Contact Cris Trimble:  
Email - [cristrimble@comcast.net](mailto:cristrimble@comcast.net) or cell 503/358-2828.

**Nearby Hotels:**

Motel 6  
1610 NW Frontage Rd.  
Troutdale, OR 97060  
503-665-2254

Best Value Inn  
790 NW Frontage Rd.  
Troutdale, OR 97060  
503-667-6212

Travelodge  
23705 NE Sandy Blvd  
Troutdale, OR 97060  
503-666-6623

McMenamin's Edgefield  
2126 SW Halsey St.  
Troutdale, OR 97060

Best Western Cascade Inn & Suites  
23525 NE Halsey St.  
Troutdale, OR 97060  
800-780-7234

**Misc Info/ FAQs:**

For more information contact us at [crocc.events@comcast.net](mailto:crocc.events@comcast.net).



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Wa'a:



## Race Registration Form

Please complete **one entry form per canoe**. Copy more forms as needed. Completed forms are to be submitted with waiver(s) and entry fees during pre-registration before May 25 via email, traditional mail, or on June 1, 2013 with the registration booth at Chinook Landing.

Club: \_\_\_\_\_  
 Contact name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

### Race Selection: (Please check one from each category)

- Course:**  Short  Long  
**Canoe Class:**  OC-6  
**Division:**  Women  Men  Mixed  Unlimited  
**Class:**  Open  Master (40+)  Sr. Master (50+)  Golden Master (55+)  Kupuna (60+)

### Canoe Descriptions:

Hull Color: \_\_\_\_\_ Gunwale Color: \_\_\_\_\_ Skirt Color: \_\_\_\_\_ Boat number: \_\_\_\_\_

### Paddler Information:

Name: (Please Print)	USACK#	T-Shirt Size (S, M, L, XL, XXL)
1.		
2.		
3.		
4.		
5.		
6.		

<b>CROCC Official Use Only:</b>	<input type="checkbox"/> USACK Fee: _____
<input type="checkbox"/> USACK Waiver(s) (One per paddler)	<input type="checkbox"/> Cash Received: _____
<input type="checkbox"/> USACK Event Only form (If applicable)	<input type="checkbox"/> Check Received: _____
<input type="checkbox"/> T-Shirts and Raffle Tickets Given	<input type="checkbox"/> Check Number: _____

**USA CANOE/KAYAK  
WAIVER AND RELEASE OF LIABILITY  
READ BEFORE SIGNING**

IN CONSIDERATION of being permitted to participate in any way in the National Paddling Committee, Inc. dba USA Canoe/Kayak sports and recreation program and related activities ("Activities") I, for myself, my personal representatives, assigns, heirs, and next of kin:

1. ACKNOWLEDGE, agree, and represent that I understand the nature of Paddlesports and related Activities and that I am qualified, in good health, in proper physical condition to participate in such Activity and willingly agree to comply with the stated and customary terms and conditions of participation. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately notify the nearest official and discontinue further participation in the Activity.
2. FULLY UNDERSTAND that: (a) Paddlesports and related ACTIVITIES INVOLVE RISKS AND DANGERS OF DAMAGE TO PERSONAL PROPERTY AND SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.
3. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE National Paddling Committee, Inc. dba USA Canoe/Kayak, its affiliated clubs, their respective administrators, directors, agents, officers, members, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, INJURIES, DAMAGE TO PROPERTY, OR OTHER DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I, or anyone on my behalf, makes a claim against any of the Releasees, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

PRINTED NAME OF PARTICIPANT: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)  
DATE OF BIRTH: \_\_\_\_\_ USACK #: \_\_\_\_\_ CLUB/ORGANIZATION: \_\_\_\_\_  
PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ DATE: \_\_\_\_\_

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**FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)**

AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF PADDLESPO RTS AND RELATED ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEE'S FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

PRINTED NAME OF PARENT/GUARDIAN: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)  
PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE (only if participant is under the age of 18): \_\_\_\_\_  
DATE: \_\_\_\_\_



# 2013 Event Only Membership Application

**\*MEMBERSHIP TYPE**

EVENT ONLY      \$10

**\*TOTAL** \_\_\_\_\_

**\*PAYMENT METHOD (Check One)**

- VISA
- MC
- AMEX
- DISCOVER
- CHECK (payable to USA C/K)
- CASH
- MONEY ORDER

**\*CLASSIFICATION  
(Check all that apply)**

- ATHLETE
- FAMILY/FRIEND
- OFFICIAL
- CLUB ADMIN
- COACH
- VOLUNTEER
- RACE ORGANIZER
- DONOR

**USA C/K NATIONAL OFFICE STAFF**

JOSEPH JACOBI  
Chief Executive Officer  
404.510.9066

GERALD BABAO  
Operations & Membership Director  
704.348.4330 ext 225

**OKLAHOMA CITY OFFICE**

725 S. Lincoln Blvd.  
Oklahoma City, OK 73129  
P 405.552.404 ext 4504  
[www.usack.org](http://www.usack.org)

**CHARLOTTE OFFICE**

601 East Boulevard  
Charlotte, NC 28203  
P 704.348.4330  
F 704.348.4418  
[www.usack.org](http://www.usack.org)

**MAILING ADDRESS**

601 East Boulevard  
Charlotte, NC 28203  
P 704.348.4330  
F 704.348.4418  
[www.usack.org](http://www.usack.org)

**\*REQUIRED INFORMATION**

\*EVENT NAME:

\*EVENT LOCATION:

\*EVENT DATE(S):

\*GENDER:     MALE     FEMALE

\*NAME:

\*ADDRESS:

\*CITY/STATE/ZIP:

\*PHONE HOME/CELL:

\*EMAIL:

\*DATE OF BIRTH

**\*INTERESTS (Check all that apply)**

SPRINT    SLALOM    POLO    MARATHON    WILDWATER    STAND UP

CANOE SAILING    OUTRIGGER    FREESTYLE    DRAGON BOAT

\*SIGNATURE:

DATE:

**CREDIT CARD INFORMATION**

\*NAME ON CREDIT CARD:

\*CREDIT CARD #:

\*EXP DATE:

\*SECURITY CODE:

TOTAL TO BE CHARGED ON CREDIT CARD:

*This form must be completed with USA C/K Waiver & Release of Liability form.*